| Criteria 11 - Maximize the sustainability of school | |
|---|--|
| facilities | |

| Criteria 11 - Maximize the sustainability of school facilities | | Adam Robertson | A.I. Collinson | Blewett | Brent Kennedy | Canyon Lister | Central | Crawford Bay | Creston Board Office | Creston Ed Centre | Erickson | Gordon Sargent | Hume | Jewett | t |
|---|----|-------------------|-------------------|---------|------------------|------------------|---------|-----------------|----------------------------|----------------------|----------|-------------------|------|--------|---|
| Data | | | | | | | | | | | | | | | |
| Energy Consumption (Annual Cost of Utilities) | | 32600 | 16425 | 14950 | 0 3470 | 30100 | 362 | 00 4660 | 0 200 | 0 | 26300 |) 750 |) | | |
| Increase consumption such as addition or portable =-1pts, reduce consumption +1 pt | -1 | C |) (| (| 0 | 0 C | | 0 | 0 | 0 0 |) (|) (|) | 0 | 0 |
| Existing Type of Energy (Nat Gas & Electric = 1 pt, Propane - 0 pts) | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | |
| Energy Type Change (changing to a "better" fuel increases points) | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| New building or major retrofit will achieve greater sustainability (reduce consumption 2 pts) | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Transportation (Reduce = 2 pts, Status quo - 1 pt, Increase 0 pts) | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| Green or Sustainable components/programs (One point given for each program to maximum of | | | | | | | | | | | | | | | |
| five. Eg. recycling program, composting, gardening, solar, re-using gray water or run-off) | 1 | 1 | 1 | 1 | 1 | 2 | 3 | 5 | 0 | 1 | 1 | 1 | 1 | 1 | |
| Max 8 points | 8 | 3 | 3 | 3 | 3 | 3 | 5 | 7 | 2 | 3 | 3 | 3 | 3 | 2 | |

| Criteria 11 - Maximize the sustainability of school | J.V. | | | | | | | | | Prince | | | |
|---|------------|-------------|-------------|-------------|-------------|-------------|----------|--------------|------------|---------|---------|---------|---|
| | Humphrie - | Kaslo | L.V. Rogers | L.V. Rogers | Maintenance | Maintenance | Mount | Nelson Board | Nelson Bus | Charles | Prince | | |
| facilities | S | Maintenance | Daycare | Secondary | Creston | Nelson | Sentinel | Office | Garage | Annex | Charles | Redfish | |
| Data | | | | | | | | | | | | | |
| Energy Consumption (Annual Cost of Utilities) | | | | | 16100 |) | | | | | | | |
| Increase consumption such as addition or portable =-1pts, reduce consumption +1 pt | 0 | (| D | 0 | 0 0 | 0 0 | (| D | 0 | 0 | 0 | 0 | 0 |
| Existing Type of Energy (Nat Gas & Electric = 1 pt, Propane - 0 pts) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| Energy Type Change (changing to a "better" fuel increases points) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| New building or major retrofit will achieve greater sustainability (reduce consumption 2 pts) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Transportation (Reduce = 2 pts, Status quo - 1 pt, Increase 0 pts) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| Green or Sustainable components/programs (One point given for each program to maximum of | | | | | | | | | | | | | |
| five. Eg. recycling program, composting, gardening, solar, re-using gray water or run-off) | 1 | 1 | 1 | 4 | 1 | 1 | 3 | 1 | 1 | 1 | 1 | 1 | |
| Max 8 points | 3 | 3 | 3 | 6 | 3 | 3 | 5 | 3 | 3 | 3 | 3 | 3 | |

| Criteria 11 - Maximize the sustainability of school | | Salmo | ar Salmo | South | | W/ F | | |
|---|----------|--------|-----------|--------|-----------|--------|--------|------|
| facilities | Rosemont | y Y | Secondary | Nelson | Trafalgar | Graham | Winlaw | Yahk |
| Data | | | | | | | | |
| Energy Consumption (Annual Cost of Utilities) | | | | | | | | 4100 |
| Increase consumption such as addition or portable =-1pts, reduce consumption +1 pt | 0 | | 0 | 0 | 0 | 0 | 0 | 0 0 |
| Existing Type of Energy (Nat Gas & Electric = 1 pt, Propane - 0 pts) | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 0 |
| Energy Type Change (changing to a "better" fuel increases points) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| New building or major retrofit will achieve greater sustainability (reduce consumption 2 pts) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Transportation (Reduce = 2 pts, Status quo - 1 pt, Increase 0 pts) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Green or Sustainable components/programs (One point given for each program to maximum of | | | | | | | | |
| five. Eg. recycling program, composting, gardening, solar, re-using gray water or run-off) | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Max 8 points | 5 | 3 | 3 | 3 | 3 | 2 | 3 | 2 |

| Criteria 11 - Maximize the sustainability of school |
|---|
| facilities |

| Data | |
|---|----|
| Energy Consumption (Annual Cost of Utilities) | |
| Increase consumption such as addition or portable =-1pts, reduce consumption +1 pt | -1 |
| Existing Type of Energy (Nat Gas & Electric = 1 pt, Propane - 0 pts) | 1 |
| Energy Type Change (changing to a "better" fuel increases points) | 2 |
| New building or major retrofit will achieve greater sustainability (reduce consumption 2 pts) | 2 |
| Transportation (Reduce = 2 pts, Status quo - 1 pt, Increase 0 pts) | 2 |

Green or Sustainable components/programs (One point given for each program to maximum of five. Eg. recycling program, composting, gardening, solar, re-using gray water or run-off)

| | Brent Kennedy | Mount Sentinel | W.E. Graham | Winlaw | |
|----|------------------|-------------------|----------------|--------|-----|
| 1 | 34700 |) | 0 | 0 | 0 0 |
| -1 | U | | 0 | 0 | 0 0 |
| 1 | 1 | 1 | 0 | 1 | 3 |
| 2 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 |
| 2 | 1 | 1 | 1 | 1 | 4 |

| 1 | 1 | 3 | 1 | 1 | 6 | |
|---|---|---|---|---|----|------------|
| 8 | 3 | 5 | 2 | 3 | 13 | Status Quo |

| | E | Brent | Mount | W.E. | | | | Factored (Max |
|---------|-----|---------|----------|--------|--------|----|--------|---------------|
| | K | Cennedy | Sentinel | Graham | Winlaw | | Change | 8) |
| SV-1 Y | Yes | 3 | 5 | 2 | 3 | 13 | 0.00 | 0.00 |
| SV-3 Y | Yes | 3 | 5 | 2 | 5 | 15 | 2.00 | 2.00 |
| SV-5 Y | Yes | 3 | 5 | 2 | 3 | 13 | 0.00 | 0.00 |
| SV-6 Y | Yes | 3 | 5 | 2 | 2 | 12 | -1.00 | -1.00 |
| SV-7 Y | Yes | 3 | 5 | 3 | 3 | 14 | 1.00 | 1.00 |
| SV-8 | Yes | 3 | 5 | 3 | 2 | 13 | 0.00 | 0.00 |
| SV-12 Y | Yes | 3 | 5 | 3 | 3 | 14 | 1.00 | 1.00 |
| SV-13 Y | Yes | 3 | 5 | 3 | 3 | 14 | 1.00 | 1.00 |
| SV-15 Y | Yes | 3 | 5 | 2 | 7 | 17 | 4.00 | 4.00 |
| SV-16 Y | Yes | 3 | 5 | 3 | 3 | 14 | 1.00 | 1.00 |
| SV-20 Y | Yes | 3 | 5 | 2 | 7 | 17 | 4.00 | 4.00 |
| SV-21 Y | Yes | 3 | 5 | 2 | 3 | 13 | 0.00 | 0.00 |
| SV-23 Y | Yes | 3 | 5 | 2 | 3 | 13 | 0.00 | 0.00 |
| SV-24 Y | Yes | 3 | 5 | 2 | 3 | 13 | 0.00 | 0.00 |
| SV-26 Y | Yes | 3 | 5 | 3 | 3 | 14 | 1.00 | 1.00 |

Max 8 points

| Criteria 11 - Maximize the sustainability of school facilities | | Adam Robertson | Canyon Lister | Creston Ed Centre | Erickson | Prince Charles | Yał | nk | |
|---|----|-------------------|------------------|----------------------|----------|-------------------|-----|------|----|
| Data | | | | | | | | | |
| Energy Consumption (Annual Cost of Utilities) | | 32600 | 0 3010 | 00 | 2630 | 0 | | 4100 | |
| Increase consumption such as addition or portable =-1pts, reduce consumption +1 pt | -1 | (| 0 | 0 0 |) | 0 | 0 | 0 | 0 |
| Existing Type of Energy (Nat Gas & Electric = 1 pt, Propane - 0 pts) | 1 | 1 | 0 | 1 | 1 | 1 | | 0 | 4 |
| Energy Type Change (changing to a "better" fuel increases points) | 2 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| New building or major retrofit will achieve greater sustainability (reduce consumption 2 pts) | 2 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| Transportation (Reduce = 2 pts, Status quo - 1 pt, Increase 0 pts) | 2 | 1 | 1 | 1 | 1 | 1 | | 1 | 6 |
| Green or Sustainable components/programs (One point given for each program to maximum of | | | | | | | | | |
| five. Eg. recycling program, composting, gardening, solar, re-using gray water or run-off) | 1 | 1 | 2 | 1 | 1 | 1 | | 1 | 7 |
| Max 8 points | 8 | 3 | 3 | 3 | 3 | 3 | | 2 | 17 |

| | | Adam | Canyon | Creston | | Prince | | | Facto | red (Max |
|------|-----|-----------|--------|-----------|----------|---------|------|----|-----------|----------|
| | | Robertson | Lister | Ed Centre | Erickson | Charles | Yahk | | Change 8) | |
| C-1 | Yes | 3 | 3 | 3 | 3 | 3 | 3 | 18 | 1.00 | 1.00 |
| C-2 | Yes | 3 | 3 | 4 | . 3 | 3 | 2 | 18 | 1.00 | 1.00 |
| C-3 | Yes | 3 | 4 | 3 | 3 | 3 | 2 | 18 | 1.00 | 1.00 |
| C-4 | Yes | 4 | 3 | 3 | 3 | 3 | 2 | 18 | 1.00 | 1.00 |
| C-6 | Yes | 3 | 3 | 3 | 3 | 4 | 2 | 18 | 1.00 | 1.00 |
| C-7 | Yes | 3 | 3 | 3 | 3 | 3 | 2 | 17 | 0.00 | 0.00 |
| C-8 | Yes | 6 | 3 | 3 | 3 | 3 | 2 | 20 | 3.00 | 3.00 |
| C-9 | Yes | 3 | 3 | 3 | 3 | 3 | 2 | 17 | 0.00 | 0.00 |
| C-10 | Yes | 3 | 3 | 4 | . 3 | 3 | 2 | 18 | 1.00 | 1.00 |
| C-11 | Yes | 3 | 3 | 4 | . 3 | 3 | 2 | 18 | 1.00 | 1.00 |
| C-12 | Yes | 3 | 3 | 3 | 3 | 3 | 2 | 17 | 0.00 | 0.00 |
| C-13 | Yes | 3 | 3 | 3 | 3 | 3 | 2 | 17 | 0.00 | 0.00 |
| C-14 | Yes | 3 | 3 | 3 | 3 | 3 | 2 | 17 | 0.00 | 0.00 |
| C-15 | Yes | 3 | 3 | 3 | 3 | 3 | 3 | 18 | 1.00 | 1.00 |

17.00 Highest score

| Criteria 11 - Maximize the sustainability of school | | | | | LV Rogers | | | South | | | | |
|---|-----|---------|---------|------|-------------|---------|----------|--------|-----------|----|-----------|-----------|
| facilities | | Blewett | Central | Hume | Secondary | Redfish | Rosemont | Nelson | Trafalgar | | | |
| Data | | | | | | | | | | | | |
| Energy Consumption (Annual Cost of Utilities) | | 14950 | 362 | 00 | | | | | | | | |
| Increase consumption such as addition or portable =-1pts, reduce consumption +1 pt | -1 | 0 | | 0 | 0 | 0 | 0 0 | C |) 0 | 0 | | |
| Existing Type of Energy (Nat Gas & Electric = 1 pt, Propane - 0 pts) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 8 | | |
| Energy Type Change (changing to a "better" fuel increases points) | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| New building or major retrofit will achieve greater sustainability (reduce consumption 2 pts) | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Transportation (Reduce = 2 pts, Status quo - 1 pt, Increase 0 pts) | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 8 | | |
| Green or Sustainable components/programs (One point given for each program to maximum of | | | | | | | | | | | | |
| five. Eg. recycling program, composting, gardening, solar, re-using gray water or run-off) | 1 | 1 | 3 | 1 | 4 | 1 | 3 | 1 | 1 | 15 | | |
| Max 8 points | 8 | 3 | 5 | 3 | 6 | 3 | 5 | 3 | 3 | 31 | | |
| | | | | | L.V. Rogers | | | South | | | Facto | ored (Max |
| | | Blewett | Central | Hume | Secondary | Redfish | Rosemont | Nelson | Trafalgar | | Change 8) | |
| N-4 | Yes | 4 | | 5 | 3 | 6 | 3 5 | 4 | l 8 | 38 | 7.00 | 7.00 |
| N-3 | Yes | 3 | | 5 | 3 | 6 | 3 5 | 4 | l 8 | 37 | 6.00 | 6.00 |
| N-30 | Yes | 2 | | 5 | 3 | 6 | 3 5 | 9 |) 4 | 37 | 6.00 | 6.00 |
| N-13 | Yes | 8 | | 5 | 3 | 6 | 3 5 | 3 | 3 | 36 | 5.00 | 5.00 |
| N-18 | Yes | 4 | | 5 | 3 | 6 | 8 8 | 3 | 3 | 35 | 4.00 | 4.00 |
| N-12 | Yes | 6 | | 5 | 3 | 6 | 3 5 | 3 | 3 | 34 | 3.00 | 3.00 |
| N-29 | Yes | 4 | | 5 | 3 | 6 | 3 5 | 3 | 4 | 33 | 2.00 | 2.00 |
| N-10 | Yes | 3 | | 5 | 3 | 6 | 1 5 | 3 | 3 3 | 32 | 1.00 | 1.00 |

| Criteria 11 - Maximize the sustainability of school | | Crawfo | rd | | J.V. Hum | nhrie | | | | |
|---|-----|--------|------|----------|-------------|-------|---------------|--------|----|------|
| facilities | | Bay | | Jewett | S | princ | | | | |
| Data | | | | | | | | | | |
| Energy Consumption (Annual Cost of Utilities) | | 4 | 6600 | | | | | | | |
| Increase consumption such as addition or portable =-1pts, reduce consumption +1 pt | -1 | | 0 | | 0 | 0 | 0 | | | |
| Existing Type of Energy (Nat Gas & Electric = 1 pt, Propane - 0 pts) | 1 | 1 | | 0 | | 1 | 2 | | | |
| Energy Type Change (changing to a "better" fuel increases points) | 2 | 0 | | 0 | | 0 | 0 | | | |
| New building or major retrofit will achieve greater sustainability (reduce consumption 2 pts) | 2 | 0 | | 0 | | 0 | 0 | | | |
| Transportation (Reduce = 2 pts, Status quo - 1 pt, Increase 0 pts) | 2 | 1 | | 1 | | 1 | 3 | | | |
| Green or Sustainable components/programs (One point given for each program to maximum of | | | | | | | | | | |
| five. Eg. recycling program, composting, gardening, solar, re-using gray water or run-off) | 1 | 5 | | 1 | | 1 | 7 | | | |
| Max 8 points | 8 | 7 | | 2 | | 3 | 12 | | | |
| | | | | J.V. | | | | | | |
| | | Crawfo | rd | Humphrie | | | Factored (Max | | | |
| | | Bay | | Jewett | S | | | Change | 8) | |
| KC-1 | Yes | | 7 | | 2 | 3 | 12 | 0.00 |) | 0.00 |
| KC-2 | Yes | | 7 | | 3 | 3 | 13 | 1.00 |) | 1.00 |
| KC-3 | Yes | | 7 | | 2 | 3 | 12 | 0.00 |) | 0.00 |
| KC-4 | Yes | | 7 | | 4 | 3 | 14 | 2.00 |) | 2.00 |
| KC-5 | Yes | | 7 | | 4 | 3 | 14 | 2.00 |) | 2.00 |

| Criteria 11 - Maximize the sustainability of school |
|---|
| facilities |
| Data |

Energy Consumption (Annual Cost of Utilities)

| Increase consumption such as addition or portable =-1pts, reduce consumption +1 pt | -1 |
|---|----|
| Existing Type of Energy (Nat Gas & Electric = 1 pt, Propane - 0 pts) | 1 |
| Energy Type Change (changing to a "better" fuel increases points) | 2 |
| New building or major retrofit will achieve greater sustainability (reduce consumption 2 pts) | 2 |
| Transportation (Reduce = 2 pts, Status quo - 1 pt, Increase 0 pts) | 2 |

Green or Sustainable components/programs (One point given for each program to maximum of five. Eg. recycling program, composting, gardening, solar, re-using gray water or run-off)

| | | Elementar Salmo y Secondary | | | | | | | |
|-----|------------------------|--------------------------------|---|------------------|---|-----------------------|--|--|--|
| ts) | -1 1 2 2 2 | 1 0 0 1 | 0 | 1 0 0 1 | 0 | 0 2 0 0 2 | | | |

Salmo

1 1 1 2 8 3 3 6

| | | Salmo | | | | | |
|-----|-----|-----------------|-----------|---|---------------|------|--|
| | | Elementar Salmo | | | Factored (Max | | |
| | | y | Secondary | | Change | 8) | |
| S-1 | Yes | 4 | 4 | 8 | 2.00 | 2.00 | |
| S-2 | Yes | 4 | 3 | 7 | 1.00 | 1.00 | |
| S-3 | Yes | 4 | 4 | 8 | 2.00 | 2.00 | |
| S-4 | Yes | 3 | 3 | 6 | 0.00 | 0.00 | |
| S-5 | Yes | 3 | 3 | 6 | 0.00 | 0.00 | |
| S-6 | Yes | 4 | 3 | 7 | 1.00 | 1.00 | |
| S-7 | Yes | 3 | 3 | 6 | 0.00 | 0.00 | |

Max 8 points 8