

EDUCATION PARTNER ADVISORY COMMITTEE  
MINUTES  
TUESDAY, MAY 13, 2025

**Board:**

S. Nazaroff, Committee Chair  
D. Lang, Chair  
J. Bremner, Vice Chair  
M. J. Blackmore (*via video conference*)  
K. Etheridge (*via video conference*)  
A. Gribbin (*via video conference*)  
M. Shunter  
L. Trenaman

**Partners**

D. Kunzelman (*via video conference*)  
D. Leeming, KLTF  
L. MacKay, KLPVPA  
C. Martin, CUPE  
S. May, CUPE  
N. Nazaroff, DPAC  
T. Stokes, DPAC (*via video conference*)

**District Staff:**

T. Smillie, Superintendent  
C. MacArthur, Secretary-Treasurer  
B. Eaton, Director of Instruction – Innovative Learning  
L. Carriere, Director of Aboriginal Education  
C. Kerr, Director of Operations  
D. Holitzki, Assistant Superintendent  
T. Malloff, District Principal  
C. Singh, Director of Human Resources  
S. Bruskowski, Executive Assistant

**Regrets:**

S. Chew

**1. Call to Order**

The meeting was called to order at 2:00 PM.

**2. Acknowledgement of Aboriginal Territory**

**3. Receiving Presentations/Delegations – Nil**

**4. Changes or Omissions to Minutes – Nil**

**5. New or Ongoing Business**

A. Cultural and Identity Development Continuous Learning Report and  
Career Development Continuous Learning Report

Superintendent Smillie outlined how the Cultural and Identity Development Continuous Learning Report and the Career Development Continuous Learning Report align with the

school learning plans and the Strategic Plan. The effectiveness of the Strategic Plan is monitored through the cycle of learning reports throughout the school year.

Director Carriere provided a presentation on cultural identity development. In breakout sessions, participants discussed SD8's Identity Development initiatives in more depth, before sharing their insights and feedback with the group.

District Principal Malloff provided a presentation on career development in the district showcasing recent initiatives and efforts around dual credit programs. The presentation included the success story website, the program, and action items. Attendees will be provided with a form to provide their feedback (as we ran out of time to discuss what was presented) on the initiatives.

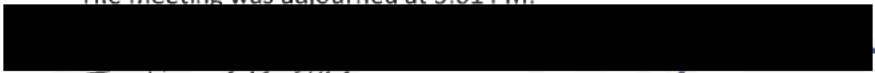
**6. Comments or Questions from the Public Regarding Items in this Agenda – Nil**

**7. Meeting Schedule & Reminders**

The next meeting of the Committee is scheduled for September 16, 2025.

**8. Adjournment**

The meeting was adjourned at 3:01 PM.

  
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Committee Chair

  
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Secretary-Treasurer